



3rd Annual

UAS CONFERENCE

Cape May County • New Jersey

Innovation in Drones + Robotix

3-Day Conference • October 16-18, 2017

Reserve Your Exhibit Space

REGISTRATION FORM

\$500 Per Exhibit Space

Space is limited. First come, first served. Registration is encouraged by Wednesday, October 4, 2017.

Exhibit Space Includes:

Includes one (1) Conference Registration (a \$225 value)/ Exhibitor Space / 8ft Table

Contact Name: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Notes: _____

Amenities: I need an 8ft. Table I need electric

Payment: \$ _____ Method: Check Visa MasterCard American Express

Credit Card #: _____ Exp. Date: _____ Vcode: _____

Billing address with zip: _____

Signature: _____

Or register online at UASCMC.com/Sponsors.php

Please send this registration form and payment to:

Vicki Clark, President

Cape May County Chamber of Commerce

P.O. Box 74, 13 Crest Haven Road, Cape May Court House, NJ 08210

Tel: (609) 465-7181 • Fax: (609) 465-5017 • vicki@cmcchamber.com